

BEWARE

by Robert B Holman, Jr

I have entered this wonderful place of returning to the Torah, the teachings of the Father. A very close and trusted friend introduced this to me. That was in 2006. I am happy for the knowledge and the insight that I have learned and grasped from the Scriptures since that time.

When I started out as a teacher of the Torah, Father Yahweh spoke into my spirit that the teaching of the Torah should sound the same no matter where you hear it or from whom you hear it. In 2006, there were very few people who even knew what the Torah was or what it contained. We depended upon a few men who seemed at that time to be the experts on teaching, reading, writing and speaking Hebraic Scripture with understanding. For the most part, they all had the same message and taught the same things. They were not Hebrew men, but men from the nation or those commonly called Gentiles. They taught me a lot.

It is now 10 years later and I now have a full grasp of the Torah and its cycle connection to the whole of Scripture from B'reshit (Genesis) to Revelations. I'm not saying that I know it all, but I know how to get an understanding. I now know that there is no Old Testament or New Testament but that there is a Brit (Covenant) and a Brit Hadashah (Renewed Covenant). The one is cyclically connected to the other and alive spiritually and naturally and relates to a way of life.

The importance of Torah teaching having the same sound, meaning and understanding is important. This is because the Torah has within it one constant and that is **WISDOM**. The major portion of the book of Proverbs is all about Torah, which is called wisdom. Proverbs 9:1 reads: *Wisdom has built herself a house; she has carved her seven pillars*. The seven pillars referred to in the text are B'reshit (Genesis), Sh'mot (Exodus), Vayikra (Leviticus), B'midbar (Numbers) 1-10:34, B'midbar 10:35,36, B'midbar (Numbers) 11 and D'varim (Deuteronomy). B'midbar Hebraically is divided into three books. This constitutes the seven pillars of wisdom. While there are other explanations of the seven pillars, this one is most evident. This is

why the Torah should always sound the same because it teaches man one substantive **Truth**.

With a clear understanding of the foundation, which is Torah, the Scripture opens up for clarity. With clarity, no one can fool you or twist Scripture to fit anything other than its designed purpose which is to direct one's life. In it we are able to live an abundantly, overcoming, rich, fluent life that in the end rewards man with eternal life. The intent of Yahweh giving to man this wonderful gift of grace, the Torah, was so that man would be totally restored and in the end of days have eternal life.

Beware of radical so called Hebraic teachings that will have you twisting and turning in all directions. There are many people who have the letter of the Scriptures but not the Spirit. Sha'ul says in 2 Corinthians 3:6 *"for the letter kills, but the Spirit gives life."* Yahweh only asks us to do one thing and that is to obey His commandments. If a man desires to please Yahweh, he will seek Him with his whole heart and be a willing participant in the ways the Father has direct for man to live. Yahweh is not a radical. His ways are very practical and easy. YeShua says in the Brit Hadashah (NT): *My yoke is easy and my burden is light.* He won't ask you to do something that is not reasonable. Nor will he cause you to stand out like a sore thumb. Every historical example demonstrates this. Yoseph looked and dressed like the people he served, the Egyptians. But he was not an Egyptian. When YeShua came he came looking like the people of his time, and he was not out of place. He dressed in the style of His time.

The Set Apart difference has to be in the way we order our lives in light of Yahweh's instruction to us. Holiness is reflected by one's obedience. Being Spiritual is the ability to walk in the Spirit which is His instructions to man, His Torah. In doing so, we will not walk in the desires of the flesh. These instructions are written in the Torah and restated in the Brit Hadashah. Remember, the Brit Hadashah did not exist when Sha'ul spoke about "All Scripture being Yahweh breathed" in Timothy.

People who believe in Yahweh believe that the goal He has established for man is eternal life and restoration through YeShua. Therefore, we conduct our lives the way YeShua did. If we lack

wisdom, knowledge and understanding then we ask the Father who grants us this intelligence. He gives to all who ask these things in sincerity; He gives it to them liberally.

Some people are misguided and do not know nor do they understand Yahweh's word. They do not have His Spirit. As Sha'ul says in 1 Corinthians 2:12: *Now we have not received the spirit of the world but the Spirit of Elohim, so that we might **understand** the things Elohim has so freely given us. 13 These are the things we are talking about when **we avoid the manner of speaking that human wisdom would dictate** and instead use a manner of speaking taught by the Spirit, by which **we explain things of the Spirit to people who have the Spirit.** 14 Now **the natural man does not receive the things from the Spirit of Elohim - to him they are nonsense!** Moreover, he is unable to grasp them, because they are evaluated through the Spirit. 15 But the person who has the Spirit can evaluate everything, while no one is in a position to evaluate him. Proverbs 4:7 reads: *The beginning of wisdom is: get wisdom! And along with all your getting, get insight!**

The ways of the Father are simple. The requirements are obedience. The reward is eternal life. Be aware of religious dogma. As "many false prophets have gone out into the world" 1 John 4:1. The idea is to worship the Father with a sincere heart in Spirit and in Truth.